CLERK'S OFFICE APPROVED 10-11-11 Date:

Submitted by: Mayor Sullivan and Assemblymembers Birch, Drummond, Flynn, Gray-Jackson, Hall, Honeman, Johnston, Ossiander, Starr, Traini, and Trombley

Prepared by: Office of the Mayor For reading: September 27, 2011

ANCHORAGE, ALASKA AR No. 2011-271

1 2 3	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING OCTOBER 2011 AS ALASKA ENERGY AWARENESS MONTH
4 5 6 7	WHEREAS, even though Alaska is blessed with many natural resources, many residents still face ever-increasing energy costs; and
8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	WHEREAS, the cost-effective and sustainable development of energy efficiency and renewable energy projects offer employment, economic benefits, and potential long-term development opportunities for the City and State; and
	WHEREAS, from traditional fuels to renewables, weatherization and conservation efforts, the Municipality of Anchorage is supportive of the State's efforts to provide citizens and businesses with increased energy efficiency through a variety of loans, grants, services and educational opportunities; and
	WHEREAS, citizens are encouraged to take the following simple steps to improve energy efficiency: seal tight and ventilate right, get an energy audit, and remember to change your lights; and
	WHEREAS, the Municipality and its Office of Emergency Management have taken a leadership role in partnership with other regional governments and utilities in informing citizens about the need to conserve energy and prepare for a potential natural gas deliverability problem via the Energy Watch program; and
26 27 28 29	WHEREAS, choosing cost-effective, energy efficient operations and implementing conservation efforts are important steps to help reduce the burden of energy costs on local families and workplaces.
30	NOW, THEREFORE, the Anchorage Assembly resolves that:
31 32 33	OCTOBER 2011
34 35	is hereby proclaimed as "Alaska Energy Awareness Month," and all citizens are encouraged to take steps to improve energy efficiency at home and at work.
36 37 38 39 40	PASSED AND APPROVED by the Anchorage Assembly this
41 42 43	ATTEST: Shall S John S Municipal Clark
44	Municipal Clerk